# 2000-2001 Profile of Lyman School District 42-1

201 South Birch Ave., Presho, SD 57568

| 2000 Payable 2001 Levy | 7 |
|------------------------|---|
| per Thousand           |   |

| per Thousand           |         |  |
|------------------------|---------|--|
| Agricultural           | \$3.33  |  |
| Non-Ag Z               | \$4.33  |  |
| Owner Occupied         | \$5.36  |  |
| Other Non-Ag/Utilities | \$13.93 |  |
| Special Education      | \$1.40  |  |
| Capital Outlay         | \$1.80  |  |
| Bond Redemption        | \$0.00  |  |
| Pension Fund           | \$0.30  |  |
|                        |         |  |

### 2000 Taxable Valuations

| Agricultural           | \$142,585,364 |
|------------------------|---------------|
| Owner Occupied         | \$16,045,079  |
| Non-Ag Z               | \$144,689     |
| Other Non-Ag/Utilities | \$9,625,902   |
| Total                  | \$168,401,034 |

Area in Square Miles:

Home County: Lyman Area Located in 2 Counties

# **Teaching Staff Data**

| Average Teacher Salary            | \$29,281 |
|-----------------------------------|----------|
| Experience Adjusted Salary        | \$29,410 |
| Avg Years of Experience           | 13.8     |
| % with Advanced Degrees           | 16.2%    |
| Certified Instructional Staff     | 35.7     |
| Non-Certified Instructional Staff | 0.0      |
|                                   |          |

| Other Fund Expenditures |           |  |
|-------------------------|-----------|--|
| Capital Outlay          | \$376,681 |  |
| Pension                 | \$64,937  |  |
| Bond Redemption         | \$0       |  |
| Capital Projects        | \$0       |  |
| Other Funds             | \$0       |  |
|                         |           |  |

|         | General     | Capital Outlay | Special Education | Other    |
|---------|-------------|----------------|-------------------|----------|
| Local   | \$1,108,232 | \$284,284      | \$235,813         | \$50,417 |
| County  | \$96,822    | \$0            | \$0               | \$0      |
| State   | \$837,632   | \$0            | \$9,523           | \$0      |
| Federal | \$292,562   | \$0            | \$56,186          | \$0      |
| Total   | \$2,335,248 | \$284,284      | \$301,522         | \$50,417 |
|         |             |                |                   |          |

Revenue

### **Expenditures**

|                           | General     | Special Education | Total       |
|---------------------------|-------------|-------------------|-------------|
| K-12                      | \$1,324,687 | \$201,497         | \$1,526,185 |
| Preschool                 | \$0         | \$25,647          | \$25,647    |
| Adult                     | \$0         | \$0               | \$0         |
| <b>Total Instruction</b>  | \$1,324,687 | \$227,144         | \$1,551,831 |
| Support Services          | \$897,964   | \$69,403          | \$967,367   |
| Community Services        | \$0         | \$0               | \$0         |
| Non-Programmed            | \$0         | \$0               | \$0         |
| Debt Service              | \$0         | \$0               | \$0         |
| Co-Curricular             | \$113,298   | \$0               | \$113,298   |
| <b>Total Expenditures</b> | \$2,335,950 | \$296,547         | \$2,632,497 |
|                           |             |                   |             |

Educational Expenditures/ADM \$5,983

ADM Data

111.115

402.688

**Special Education Federal** 

Flowthrough

9-12

Total

| ADM of                    | Tuitioned Out Pa           | aid   | 2.046   | PK-12   |
|---------------------------|----------------------------|-------|---------|---------|
| ADM of                    | ADM of Contracted Out Paid |       | 0.000   | Open E  |
| Non-Public / Home Sch ADM |                            | 3.006 | Distric |         |
| General S                 | State Aid Adj. Al          | DM    | 452.750 | % Elig  |
|                           |                            |       |         | % Spec  |
|                           | Enrolli                    | ment  |         | Studen  |
|                           | ADA                        | ADM   | Í       | Studen  |
| K-8                       | 291.573                    | 307.  | 348     | Dietric |

425.225

| 2.046   | PK-12 Enrollment               | 435   |
|---------|--------------------------------|-------|
| 0.000   | Open Enrolled Students Rec'd   | 8     |
| 3.006   | District Dropout Rate          | 1.6%  |
| 452.750 | % Eligible for Free/Red. Lunch | 49.3% |
|         | % Special Needs Students       | 13.3% |
| ıt      | Students Transported           | 197   |
| ADM     | Student to Staff Ratio         | 12.2  |
| 307.348 | District Attendance Rate       | 94.7% |
| 117.877 | Number of Graduates            | 26    |
|         |                                |       |

**Student Data** 

**State Aid** 

| Ending | Fund | Balance |
|--------|------|---------|

| General           | \$1,138,780 |
|-------------------|-------------|
| Capital Outlay    | \$151,064   |
| Special Education | \$71,164    |
| Pension           | \$18,387    |

## December 2000 Federal Child Count

| Total              |    | 58                     |
|--------------------|----|------------------------|
| Learning Disabled  | 17 | Developmental Delay    |
| Hearing Impaired   | 0  | Traumatic Brain Injury |
| Mental Retardation | 4  | Other Health Impaired  |
| Speech/Language    | 22 | Emotionally Disturbed  |
| Deaf-Blind         | 0  | Visually Impaired      |
| Autism             | 2  | Orthopedic Impairments |
| Deaf               | 0  | Multiple Disabilities  |
|                    |    |                        |

| <b>Special Education Placement</b> |
|------------------------------------|
| Categories                         |
|                                    |

| Home                               |   |
|------------------------------------|---|
| ноше                               |   |
| Residential Facility               |   |
| Separate School                    |   |
| Regular Classroom                  | 3 |
| Self-Contained Classroom           |   |
| 24 Hour Program                    |   |
| Early Childhood Setting            |   |
| Early Childhood Special Ed Setting | 1 |
| PT Early Child/ PT Early Child SE  |   |
| Resource Room                      |   |
| Day Program                        |   |
| Home / Hospital Program            |   |
| Total                              | 5 |

# Flowthrough General Formula \$780,013 Part B, Sec. 619, Preschool \$5,840 Special Education \$9,523 IDEA Part B \$34,416 Extraordinary Cost Fund - SE \$0 Total \$40,256 Total State Aid \$789,536

# **Assessment Data**

# 2000-2001 Profile of Lyman School District 42-1

201 South Birch Ave., Presho, SD 57568

No assessment data are reported when less than six students were tested.

|                  | St          | anford A    | chievem     | ent Test   | Series, N   | inth Edit   | tion (SA'   | T9)         |             | Otis           | -Lennon     |                |             | American College Test (ACT)  |
|------------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|-------------|----------------|-------------|----------------|-------------|--|
|                  | Gra         | ade 2       | Gra         | de 4       | Gra         | de 8        | Gra         | de 11       | _           | Otis           |             |                |             | Number Tested 15<br>Composite Score 23.5                           |
|                  | Total<br>PR | Sp Ed<br>PR | Total<br>PR | SpEd<br>PR | Total<br>PR | Sp Ed<br>PR | Total<br>PR | Sp Ed<br>PR | G 1.4       | Total<br>Count | Total<br>PR | Sp Ed<br>Count | Sp Ed<br>PR | Composite Score 23.5   |
| Math             | 84          |             | 65          |            | 77          |             | 69          |             | Grade 4     | 35             | 59          | 1              |             |  |
| Science          |             |             | 57          |            | 80          |             | 65          |             | Grade 8     | 29             | 73          | 0              |             |  |
| Environment      | 77          |             |             |            |             |             |             |             |             |                |             |                |             | 2000 Board of Regents Feedback Report                              |
| Social Science   |             |             | 61          |            | 76          |             | 75          |             |             |                |             |                |             | Contact Constation of Lord One                                     |
| Language Arts    | 67          |             | 54          |            | 68          |             | 62          |             |             |                |             |                |             | Graduates Completing at Least One<br>Term at Regental Institutions |
| Reading          | 74          |             | 56          |            | 68          |             | 57          |             | Stanford Wr | iting Assessı  | ment Prog   | ram, Thire     | l Edition   | Enrolled in Remedial Classes                                       |
| Complete Battery | 75          |             | 58          |            | 71          |             | 65          |             |             | Total<br>Count | Total<br>PR | Sp Ed<br>Count | Sp Ed<br>PR | <b>Percent</b> 50.00%  |
| Number Tested    | 35          | 2           | 35          | 1          | 29          | 0           | 25          | 0           | Grade 5     | 38             | 74          | 4              |             | <b>GPA</b> 2.95  |
|                  |             |             |             |            |             |             |             |             | Grade 9     | 5              |             | 0              |             |  |

| iicy.                   | tal Number Te<br>OLSAT Perce |         | ınk        |     |     | PR = S<br>L PR = |    |            |     |         |     | Rank |    |         |    | Sp Ed<br>= Writi |    |            |     | k    |      |     |          | Ι   |    | 9 Perce<br>ng Perc |    |     |     |
|-------------------------|------------------------------|---------|------------|-----|-----|------------------|----|------------|-----|---------|-----|------|----|---------|----|------------------|----|------------|-----|------|------|-----|----------|-----|----|--------------------|----|-----|-----|
|                         | le 2                         | Grade 4 |            |     |     |                  |    |            |     | Grade 5 |     |      |    | Grade 8 |    |                  |    |            |     | Grac | le 9 |     | Grade 11 |     |    |                    |    |     |     |
|                         | K-12 Fall                    |         | <b>S</b> 9 |     | SS9 |                  | OL | <b>S</b> 9 |     | SOL     | SS9 |      | W  |         | sw |                  | OL | <b>S</b> 9 | 5   | SOL  | SS9  |     | W        |     | sw |                    | S9 |     | SS9 |
| School Name, Grade Span | Enrollment                   | TNT     | PR         | SNT | PR  | TNT              | PR | PR         | SNT | PR      | PR  | TNT  | PR | SNT     | PR | TNT              | PR | PR         | SNT | PR   | PR   | TNT | PR       | SNT | PR | TNT                | PR | SNT | PR  |

|                         |            |     | Ora | ue z |     |     | Grade 4 |    |     |     |     |     |    | iue 3 |    |     |    | Ora | ue o |     |     |     | Gra | uc 🤊 |    | Oraue 11 |    |     |     |
|-------------------------|------------|-----|-----|------|-----|-----|---------|----|-----|-----|-----|-----|----|-------|----|-----|----|-----|------|-----|-----|-----|-----|------|----|----------|----|-----|-----|
|                         | K-12 Fall  |     | S9  |      | SS9 |     | OL      | S9 |     | SOL | SS9 |     | W  |       | SW |     | OL | S9  |      | SOL | SS9 |     | W   |      | SW |          | S9 |     | SS9 |
| School Name, Grade Span | Enrollment | TNT | PR  | SNT  | PR  | TNT | PR      | PR | SNT | PR  | PR  | TNT | PR | SNT   | PR | TNT | PR | PR  | SNT  | PR  | PR  | TNT | PR  | SNT  | PR | TNT      | PR | SNT | PR  |
| Kennebec Elem, KG05     | 121        | 27  | 73  | 1    |     | 20  | 56      | 52 | 1   |     |     | 17  | 71 | 3     |    |     |    |     |      |     |     |     |     |      |    |          |    |     |     |
| Lyman Hi Sch, 0912      | 117        |     |     |      |     |     |         |    |     |     |     |     |    |       |    |     |    |     |      |     |     | 5   |     | 0    |    | 25       | 65 | 0   |     |
| Lyman Middle Sch, 0608  | 103        |     |     |      |     |     |         |    |     |     |     |     |    |       |    | 29  | 73 | 71  | 0    |     |     |     |     |      |    |          |    |     |     |
| Presho Elem, KG05       | 83         | 8   | 81  | 1    |     | 15  | 63      | 65 | 0   |     |     | 21  | 77 | 1     |    |     |    |     |      |     |     |     |     |      |    |          |    |     |     |